
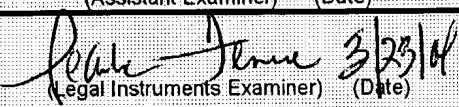


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| Issue Classification  | Application No. | Applicant(s) | |
| | 09/909,746 | CHOPRA ET AL. | |
| | Examiner | Art Unit | |
| | David M Brunzman | 1755 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|--|---|----------|---|--------|---|-----------------------------------|--|--|--|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | |
| CLASS | | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | |
| 106 | | 194.1 | | | 106 | 197.01 | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
| C | 0 | 9 | D | 101/28 | | | | | |
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| (Assistant Examiner) (Date)  | | | | | Total Claims Allowed: 11 O.G. Print Claim(s): 1 O.G. Print Fig.: none | | | | |
| DAVID BRUNSMAN PRIMARY EXAMINER (Date) 09/09/14 | | | | | | | | | |

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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
| Final | Original | Final | Original | Final | Original | Final | Original |
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| 2 | 2 | | 32 | | 62 | | 92 |
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